

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730236
3	SCHOOL CODE (IF APPLICABLE)	10577
4	COMPLETE ADDRESS WITH PIN CODE	117-121 VISHWAMITRA MARG SIRSI ROAD JAIPUR RAJ, JAIPUR, RAJASTHAN - 302012
5	PRINCIPAL NAME & QUALIFICATION:	MRS. NEELAM BHARDWAJ
6	SCHOOL EMAIL ID	M. Com., B.Ed.
7	CONTACT DETAILS (LANDLINE/MOBILE)	0141-2246189, 9928170470, 9001977053

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2024/09/Affiliation-2025-2030.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2024/09/Affiliation-2025-2030.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2022/03/Trust-Certificate.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2022/03/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2022/03/NOC.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2022/03/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2022/03/RTE-Certificate.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2022/03/RTE-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2024/09/Building-safety-certificate-2024.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2024/09/Building-safety-certificate-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2025/03/Fire-Safety-Certificat.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2025/03/Fire-Safety-Certificat.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2022/03/DEO-Letter.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2022/03/DEO-Letter.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2025/11/Water-Certificate-2025.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2025/11/Water-Certificate-2025.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2025/11/Fee-Structure-2026-27.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2025/11/Fee-Structure-2026-27.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2026/05/ANNUAL-ACADEMIC-CALENDAR-2026-27.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2026/05/ANNUAL-ACADEMIC-CALENDAR-2026-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2024/09/SMC-2024.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2024/09/SMC-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2025/11/PTA-2026-27.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2025/11/PTA-2026-27.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://www.sanskarjaipur.com/wp-content/uploads/2026/01/RESULT-CLASS-X-AND-XII-2025.pdf">https://www.sanskarjaipur.com/wp-content/uploads/2026/01/RESULT-CLASS-X-AND-XII-2025.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	207	207	100%	
2	2023-24	215	215	100%	
3	2024-25	179	178	100%	1 student absent

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	211	210	99.50%	
2	2023-24	196	194	99.50%	1 student absent
3	2024-25	216	211	99%	2 students absent

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mrs. Neelam Bhardwaj (M. Com., B.Ed.)
2.	VICE PRINCIPAL	1	Mrs. Manisha Chandra (M. Sc., B.Ed.)
3.	HEADMISTRESS/HEADMASTER		N.A.
4.	TOTAL NO. OF TEACHERS		136
	✦ PGT		24
	✦ TGT		47
	✦ PRT		51
	✦ PET		2
	✦ PTI		3
5.	TEACHERS SECTION RATIO		2:2

6.	DETAILS OF SPECIAL EDUCATOR		Mrs. Amrita Sengupta (B.A., B.Ed.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Ms. Vartika Yadav (M.A., B.A.)

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	11167 Square Meter
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	86, 30x 20 Square Meter
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 Computer Lab: 145 Sqr Mtr Composite Science Lab: 140 Sqr Mtr Biology Lab: 140 Sqr Mtr Physics Lab: 140 Sqr Mtr Chemistry Lab: 140 Sqr Mtr Mathematics Lab: 125 Sqr Mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 140 (Sqr Mtr)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	45
7.	NO. OF BOYS TOILETS	37
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HqS2jjHyxBg">https://www.youtube.com/watch?v=HqS2jjHyxBg</a>

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